

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

GILMA B. RUIZ-HERNANDEZ,

Petitioner,

vs.

JEH JOHNSON, *et al.*,

Respondents.

2:15-cv-00818-RFB-CWH

ORDER

Petitioner, through counsel, has filed a petition for writ of habeas corpus pursuant to 28 U.S.C. § 2241 (ECF #1). Petitioner has paid the filing fee for this action, and this court has conducted a preliminary review of the petition.

IT IS THEREFORE ORDERED that the Clerk of the Court **SHALL SERVE** the petition (ECF #1), along with this order, upon respondents as follows:

1. By having the United States Marshal, on or before the close of business on the date that this order is entered, serve a copy of the petition (ECF #1) and this order on the United States Attorney for the District of Nevada or an Assistant United States Attorney or a clerical employee designated by the United States Attorney pursuant to Rule 4(i)(1)(A) of the Federal Rules of Civil Procedure.

2. By sending a copy of the petition (ECF #1) and this order by registered or certified mail to the following: (1) Loretta E. Lynch, U.S. Attorney General, 950 Pennsylvania Avenue, Washington DC 20530; (2) Jeh Johnson, Secretary, U.S. Department of Homeland Security, Washington, D.C. 20528; (3) Thomas Feely, Field Office Director, Office of Detention and Removal Operations, ICE, 2975 Decker Lake Drive, Ste. 100, W. Valley City, UT 84119-6096; (4) Patrick E. Moers, Police Chief, Henderson Detention Center, P.O. Box 95050, Henderson, NV 89015; (5) Joseph Lombardo, LVMPD

1 Sheriff, 400 S. Martin Luther King Blvd., Las Vegas, NV 89106.

2 **IT IS FURTHER ORDERED** that respondents **SHALL FILE AND SERVE** an answer or
3 other response to the petition (ECF #1) within **sixty (60) days** of the date of this order.

4 **IT IS FURTHER ORDERED** that petitioner **SHALL FILE AND SERVE** a reply to
5 respondents' answer or response to the petition within **thirty (30) days** of the date that petitioner is
6 served with the same.

7 **IT IS FURTHER ORDERED** that all exhibits filed by respondents and petitioner herein
8 **SHALL BE FILED** with a separate index of exhibits identifying the exhibits by number or letter. The
9 CM/ECF attachments that are filed further shall be identified by the number or numbers (or letter or
10 letters) of the exhibits in the attachment. A hard copy (courtesy copy) of all pleadings and exhibits
11 **SHALL BE FORWARDED** on the date of filing to the staff attorneys, in care of the Office of the
12 Clerk of Court, United States District Court, 400 South Virginia St., Reno, NV 89501.

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14 Dated this 6th day of August, 2015

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17 **RICHARD F. BOULWARE, II**
18 UNITED STATES DISTRICT JUDGE
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